## **Department of Juvenile Justice Services Director's Office**

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John M. Martin, Director Patrick Schreiber, Assistant Director

## Policy and Fiscal Affairs Board Agenda November 3, 2016 - 12:30 pm

Joshua Conference Room Sixth Floor Government Center Las Vegas, NV 89101

Call to Order

		Call to Order
For Possible Action	I.	Review and Approve Meeting April 28, 2016 Minutes
For Possible Action	II.	Approve the Agenda
	III.	Public Comments A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.
For Possible Action	IV.	Receive the Director's Report on the Activities of the Department of Juvenile Justice Services (DJJS) and Direct Staff Accordingly. <i>John Martin, Director</i>
For Possible Action	V.	Receive the DJJS Citizen's Advisory Committee Report Dr. Tiffany Tyler, Chair
For Possible Action	VI.	Receive the Interim Director's Report on the Activities of the Department of Family Services (DFS) and Direct Staff. Accordingly Paula Hammack, Interim Director
For Possible Action	VII.	Receive the DFS Citizen's Advisory Committee Report Dr. Lisa Morris Hibbler, Chair
	VIII.	Public Comments A period devoted to comments by the general public about matters relevant to juvenile issues will be held at this time. No vote may be taken on a matter not listed on the posted agenda.
For Possible Action	IX.	Schedule next meeting and meetings for 2017. To Be Determined - Joshua Conference Room
	X.	Adjournment
Date Posted		October 26, 2016

Policy and Fiscal Affairs Board – Agenda November 3, 2016

Pursuant to NRS 241.020 "A request for notice lapses six (6) months after it is made."

This is a public meeting. This Agenda has been posted in the following locations in conformance with the Nevada Open Meeting Law:

Juvenile Justice Services Administrative Building
601 N. Pecos Rd, Las Vegas
Clark County Courthouse
200 S. Third St., Las Vegas

Clark County Government Center (Principal Office)
Las Vegas City Hall
500 S. Grand Central Parkway, Las Vegas
495 South Main, Las Vegas

Winchester Recreation Center
3130 S. McLeod, Las Vegas
Paradise Recreation Center
4770 Harrison Ave., Las Vegas

Spring Valley Library City of Henderson

4280 S. Jones, Las Vegas 200 Water Street, Henderson

City of Mesquite City of North Las Vegas 10 E. Mesquite Blvd, Mesquite 2200 Civic Center Dr., NLV

City of Boulder City

Clark County Reg. Govt. Center
400 California Ave, Boulder City

Clark County Reg. Govt. Center
101 Civic Way, Laughlin

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director's Office of Juvenile Justice Services at (702) 455-5210. Advance notice of twenty-four (24) hours is requested.

Back-up documents for Agenda items may be obtained by contacting:
Satonya Patton, Executive Assistant
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601 North Pecos Road
Las Vegas, NV 89101
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Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.